## NEW DURHAM BOARD OF SELECTMEN

# Monday, May 16, 2016 at 7:00 P.M. New Durham Town Hall 4 Main St., New Durham, NH

- I. Call to Order
- II. Appointments/Announcements
- III. Public Input- (15 minutes)
- IV. Agenda Review
- V. Department Reports/Issues
  - a. Bid Award- Solid Waste Facility MSW Compactor
  - b. Purchase Order Request- Crack Sealing
- VI. Town Administrator's Report
  - a. Police Officer Interviews- May 18th 9:30 & 10:30. Selectmen Rep.

#### V. New Business

- a. TDS-Union Telephone Co. Cable Franchise Agreement
- b. Recommittal Warrant Property Taxes
- c. Tax Abatements and Denials
- d. Tax Credit- Solar Energy Systems Exemption- Map 235, Lot 27 and Map 235, Lot 017.
- e. Applications for Current Use- Map 259, Lot 020, (2.0 Acres) Map 215, Lot 006 (16 Acres) and Map 229, Lot 001 (19.12 Acres)
- f. Capital Improvements Program Committee Appointments- Denis Martin & Terry Jarvis.
- g. Meetinghouse Update

### VI. Old Business

a. Public Input Policy- Draft

## VII. Review and Approval of Minutes

- a. May 2, 2016 Minutes
- b. May 3, 2016, Minutes
- c. April 18, 2016, Minutes
- d. January 12, 2016, Minutes
- e. December 7, 2015, Minutes
- f. November 4, 2015, Minutes

### **VIII.** Request for Non-Public [RSA 91-A:3, II (a) & (c)]

- a. Personnel matter 91-A:3 II (a)
- b. May 2, 2016, Minutes
- c. January 12, 2016, Minutes
- d. December 7, 2015, Minutes
- e. December 7, 2015 Nonpublic minutes

## IX. Adjourn